**Word Version of New Project Application**

To assist Review Panel members in their evaluation of new project proposals, we are asking project applications to provide the narrative portions of their Project Application in Word format. Please cut and paste your responses to the following questions into this document.

**As a reminder: Applicants should submit all required documents via email to Jessica Silverberg** [**(JSilverberg@smcgov.org)**](mailto:(JSilverberg@smcgov.org)) **and Brian Eggers (**[**BEggers@smcgov.org**](mailto:BEggers@smcgov.org)**) no later than 5:00 p.m. on August 10, 2016.**

**Please submit the following documents in one email.**

1. **PDF of project application from e-snaps (Note: do NOT press submit in e-snaps)**
2. **Word template of project application- pasted answers from e-snaps application into Word template (this document)**
3. **New project supplemental application, completed with all requested information (emailed out on 7.22.16 titled New Project Supplemental Application Questions 2016)**

## Screen 2B. Experience of Applicant, Sub-recipient(s) and Other Partners

2B1. Describe the experience of the applicant and potential sub-recipients (if any), in effectively utilizing federal funds and performing the activities proposed in the application, given funding and time limitations.

2B2. Describe the experience of the applicant and potential sub recipients (if any) in leveraging other Federal, State, local and private sector funds.

2B3. Describe the basic organization and management structure of the applicant and sub recipients (if any).

2B4a. Are there any unresolved monitoring or audit findings for any HUD grants (including ESG) operated by the applicant or potential sub recipients (if any)?

2B4b. Describe the unresolved monitoring or audit findings

**3B. Project Description**

3B1. General Description

3B2. Estimated Schedule for Proposed Activities

## 3C. Project Expansion Information (if applicable)

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## 4A. Supportive Services for Participants

4A.2 Describe how participants will be assisted to obtain and remain in permanent housing

4A3. Describe specifically how participants will be assisted both to increase their employment and/or income and to maximize their ability to live independently